**PROFORMA FOR BIODATA**

1. Name E Sathya Seelan

2. Designation Assistant Professor (SF)

3. Department English

4. Correspondence Address

5. Email and Contact number [sathyaeng@nct.ac.in](mailto:sathyaeng@nct.ac.in) Ph- 9597770513

6. Date of Birth 31th March 1992

7. Gender Male

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) BC

9. Whether differently abled

10. Academic Qualification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Degree** | **Year** | **Subject** | **University/Institution** | **% of Marks** |
|  | UG | 2010 | English | Manonmanian Sundaranar University | 66 |
|  | PG | 2013 | English | Manonmanian Sundaranar University | 59.06 |
|  | M.Phil | 2015 | English | Bharathidasan University | 78 |
|  | Ph.D | 2018 | English | Bharathidasan University | Pursuing |

11. Ph.D thesis title Tracing the narrative techniques of Gerard Genette in the select novels of Orhan Pamuk.

Guide’s Name Dr. S John Bosco / Dr. Paul Raj

Institution/ University St.joseph’s College

Year of Award Pursuing

12. Work Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Position held** | **Name of the Institute** | **From** | **To** | **Pay Scale** |
| 1 | Assistant professor | National College | 22.06.2022 | --- | ---- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant

14. Publications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Author(s)** | **Title** | **Name of Journal** | **Volume** | **Page** | **Year** |
| **1** | **E Sathya Seelan**  **Dr. S John Bosco** | The ascendancy of dramatis personae infects the physiognomies of the factual psyche; the study of narrative about Gerard Genette | Journal of Language and Linguists | **17** | 2877-2883 | **2021** |
| **2** | **E Sathya Seelan**  **Dr. S john Bosco** | The Study Of Focalization In The Novel My Name Is Red | Journal of Language and Linguists | **17** | 2674-2683 | 2021 |

h-index 1

i10 index 0

Total citations 14

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Author’s Name** | **Publisher** | **Year of Publication** |
|  |  |  |  |  |
|  |  |  |  |  |

17. Research guidance

Ph.D. : Awarded :

Submitted :

On going :

M.Phil. : Awarded :

M.Sc. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project** | **Duration** | | **Total Cost (Rs.)** | **Name of Funding**  **Agency** | **Status** |
| **From** | **To** |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |
|  |  |  | |  |  |  |

(a) Major Results/ Highlights of the project including achievement (publications, patents etc.),

for *completed projects*

(b) Up-to date Technical progress report for *on-going projects.*

19. Membership

(a) Professional bodies

(b) Editorial board

(c) Advisory board

(d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date: 26.07.24**

**Signature**